

**Lancaster County Clean Water Consortium
Steering Committee Meeting, December 7, 2016
3:00 pm
Membership Outreach Agenda**

- 3:00** **Call to order, welcome, and guest introductions- Joellyn Warren**
- Approval of Minutes from November meeting**
- 3:05-3:10** **Budget Report- Jay Snyder**
- 3:10-3:25** **2016 Highlights and 2017 Goals**
- 3:25-3:50** **Outreach and Education**
- 3:50-4:15** **Fundraising/Administrative**
- 4:15-4:45** **Water Quality/Compliance**
- 4:45** **Recap/Next Steps**
- 5:00** **Adjourn**