

**Lancaster County Clean Water Consortium  
Steering Committee Meeting, May 31, 2017  
4:00 pm  
Agenda**

- 4:00**            **Call to order, welcome, and guest introductions- Joellyn Warren**
- Approval of Minutes from April meeting**
- 4:05-4:20**      **Budget Report- Jay Snyder**
- **2016 Audit – Kent Bitting**
- 4:20-4:50**      **Outreach and Education**
- **Homeowner’s O&M BMP Guide – Chris Thompson**
- **Chiques Creek Watershed Expo – June 7**
- 4:50-5:10**      **Fundraising/Administrative**
- **Water Week Golf Outing Update – Kent Gardner**
- 5:10-5:40**      **Water Quality/Compliance**
- **2017 Stormwater Mini-Grant Awards**
- **County Water Forum Update – Chris Thompson**
- 5:40**            **New Business**
- 6:00**            **Adjourn**