

**Lancaster County Clean Water Consortium
Steering Committee Meeting, April 5
3:00 pm
Agenda**

3:00 **Call to order, welcome, and guest introductions- Joellyn Warren**

Approval of Minutes from January meeting

3:05-3:10 **Budget Report- Jay Snyder**

Outreach and Education

- **Chiques Creek Update – Mark Gutshall**
 - **Act on Land Studies Proposal**
- **Homeowner’s O&M BMP Guide – Chris Thompson**
 - **Act on funding development proposal**
- **Chiques Creek Watershed Expo on June 7**
 - **Act on participation**
- **2017 Native Plants in the Landscape Conference Sponsorship**
 - **Act on sponsorship**

Fundraising/Administrative

- **Water Week Golf Outing Update – Kent Gardner**

Water Quality/Compliance

- **County Water Forum Update – Chris Thompson**
- **PRP Trainings – Kara Kalupson**

4:30 **New Business**

4:45 **Adjourn**