

**Lancaster County Clean Water Consortium  
Steering Committee Meeting  
Wednesday, January 7, 2015  
3:00 pm  
Agenda**

- 3:00-3:05** Call to order, welcome, and guest introductions- Kent Gardner
- 3:05-3:10** Action to be taken: Approval of Minutes from December meeting
- 3:10-3:20** Budget Report- Jay Snyder
- 3:20-3:50** Funding development of Practice Keeper to develop the BMP database and map –  
Kent Gardner
- 3:50-4:00** NFWF Grant Update- Matt Kofroth
- 4:00-4:10** Streamside Grant Update- Kent Bitting
- 4:10-4:30** 2015 Workshops/LCCWC Initiatives
- 4:30-5:00** New Business
- 5:00** Adjourn