

**Lancaster County Clean Water Consortium
Steering Committee Meeting
Wednesday, December 3, 2014
3:00 pm
Agenda**

- 3:00-3:05** **Call to order, welcome, and guest introductions- Kent Gardner**
- 3:05-3:10** **Action to be taken: Approval of Minutes from November meeting**
- 3:10-3:20** **Budget Report- Jay Snyder**
- 3:20-4:00** **Development of County-wide map of shovel-ready projects – Kent Gardner**
- 4:00-4:15** **Workshop ideas/member benefits for 2015- Kent Gardner**
- 4:15-4:30** **New Business**
- 4:30** **Adjourn**

Follow-up on action items from November 5 meeting:

1. Kent will explore the idea of holding a golf tournament; Mike LaSala will provide information on continuing ed crediting; Cory will pursue continuing ed crediting process
2. Kent will pursue Governor's Award Application